1.4.392
a Lesson in the University of The New Covenant
Theodore Cottingham, November 1, 2006 4:45pm. c. New Holland Rd. London
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1. This is the day I am doing a new thing, things in me never done before; never seen, thought, or imagined by man's mind (1). I love you. You let me, you let me Ted, you let me teach you, come into you in power, completely, unrestrictedly and reserving no pet theories/theologies that sacred made me or kept me from correcting. You said, "here I am, here I am, take me, break me, and pass me around to your people." **I can use that prayer to use anyone who lets me**. I love you/them. I give you/them me. I give them surprise after surprise, gift after gift, revealings of me revealing me in fullness; decline not; expansion unlimited into worlds unlimited. I love you all.

2. Now seeing me as the God of the Bible, only history'd and/or future'd, not; but me being me letting me be me. You let me be me and I come now and now you, giving you the now, you now knowing I am timeless and all things are in me/you me'd. I love you.

3. There is no one that can compete with me. I am/have no competition. Comparisons think some. Competitor, think some, but listening to me know you now that I have none/one, me and that which thinks it is not me. I have none. Powerless they are. Seething in ignorance personified, not reality'd, but ignorance keeping them out of reality real, me, my kingdom; my pleasure in my servants who crowned are to be me. All. I love you.

4. See the day cataclysmic and rearranging order I am, much does, me and not me not competing, but many things are in order for the now is/cometh and all things become me.

5. See what I am saying, have said, declared and declaring and multiple manifold times have spoken of, imaging my reality on servant simple that said simply, **"here I am. Do with me as you will. I love you. I give you me."** And now Ted I give you me in measure blowing minds, minds that can't take it/me real and measureless. I love you. You strengthened day after day in my wordship that brought you meship to surrenderland become, mastering not but becoming the child that all wait for, that tell the others they are the child the world waits for.

6. Exclusivity not; all abide/become their choices not; their choice. They abide in their words and become their decisions not, their words that decisions were made into cataclysmically. All become not but all can, in perfect love/surrender to my loveship/lovership that beyonds all into/within into realms beyond me, not; but beyond all their thought imagination. Being powerless over me they are but yielding many spirits/thoughts from words realming that which not me is. I love you.

7. This is the timeship of me timeless, imaginaryless not; imaginary not imagery surreal but real, my kingdom'd surrendered is by/being surrendered ones surrendered to/in surrender to father's commands; demands not but instructions/will that none operate without of. I love you.

8. Timeship of me being me timeless and who past future'd can see timelessly? Into my book-thought see timeless truths that guide guilt-free if chosen, surrendered to/therein ***to my priesthood*** I adorned you with/in, in/since the beginning, if there was one.

9. Being me take all things into your hands not; thought, not; but surrendering into fatherhood of one/me, being me/one, see father's love permeating all with surrender and realhood of only one love, transcendence'd reality that measureless is, his spirit ours being. We are him/each other, each other'd. I love you.

10. This is the time/timeless time of without-time and molecules who can see/demise and or work without, throughout eternities? Skyscrapers beyond time/molecular? Constructing me not but in surrender being all things, all peoples, not; just one person/being, father. We are many/one. I love you.

11. Cataclysmic showdowns not but one surrendered servant simple saying/showing who I am, who they are, bowing and surrendering allship for surrender, theirs, theirs becoming mine, mine becoming theirs, ours being our'd again; for all time, not; all and forever backward and forward and all dimension'eth me? Yea and amen. I am one/all dimensions, infinite-D and throughout time untimed/timeless. I love you.

12. Constructeth all things by words did, heart motive'd only mine/father's. Who did, where did mine go becoming yours unsurrendered? Constructing your own thought/words, vocabulary oh of the south not but men of the north and not me? And who goeth there? Not me not; not me that me was and will be in surrender. I love you all.

13. This is the moment, time, and all surrender to me eventually, see; hold on to, not; be ready. I love you all. Amen.

14. My courses ready not, some are/one is and almost, and all come forth from masters not but child's that my child are, the child the world waits for, each one being, coming questing into me for meship not, but surrendership ultimate bringing forth meship; surrenderland theirs begging no longer. Allship'd my surrenderers are. We are one. I love you all.

15. Believe me, trust me, I have all things within my word,s and my word,s increase exponentially now through **surrendered ones bringing forth my allship courses that now many timelessly** and word,s interpret/reflect accurately, non-shadow'd. I love you all.

16. This is the moment. Dot comes forth grace'd, Grace dotted not but loved deeply, imminently me/me'd; starring not but gracing many with my gracefulness only. All star'd crown being. I love you. Steve/Stephen, who? Watch me all my all'ers who/in surrenderland bring forth heaven'd surreal not; real and being/bringing/revealing.

17. I love you all. Amen.

Me

Footnote:

(1) 1 Cor 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
1 Cor 2:10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
1 Cor 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
1 Cor 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
1 Cor 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
1 Cor 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.
1 Cor 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man.
1 Cor 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.